

**CONFIDENTIAL**

Ventura County Crop & Livestock Report for 2025

**LIVESTOCK & POULTRY**

**DOING BUSINESS AS:**

This information is used to compile a composite report for all of Ventura County.

**PLEASE PROVIDE THE FOLLOWING INFORMATION**

NAME: \_\_\_\_\_ PHONE #: \_\_\_\_\_

9 DIGIT ZIP CODE: \_\_\_\_\_ EMAIL ADDRESS: \_\_\_\_\_

CONTRACT GROWER: YES, FOR: \_\_\_\_\_ NO: \_\_\_\_\_

WHICH COMPANY DO YOU PACK WITH: \_\_\_\_\_

WHAT FARMING PRACTICE IS REPRESENTED? (CONVENTIONAL / ORGANIC) \_\_\_\_\_

**EXAMPLE:**

|        | NUMBER OF HEAD | TOTAL LIVEWEIGHT | UNIT | TOTAL VALUE     |
|--------|----------------|------------------|------|-----------------|
| CATTLE | 500            | 6,938            | CWT  | \$ 1,124,000.00 |
| SHEEP  | 35             | 6125             | LBS  | \$ 8,425.00     |

Please fill out information below

FOR UNITS PLEASE CHOOSE FROM THE FOLLOWING: CWT / LBS

|                             | NUMBER OF HEAD | TOTAL LIVEWEIGHT | UNIT | TOTAL VALUE |
|-----------------------------|----------------|------------------|------|-------------|
| BREEDING STOCK: ALL ANIMALS |                |                  |      |             |
| CATTLE:                     |                |                  |      |             |
| SWINE:                      |                |                  |      |             |
| SHEEP:                      |                |                  |      |             |
| OTHER:                      |                |                  |      |             |
| GOATS                       |                |                  |      |             |
| ALPACA                      |                |                  |      |             |
| SQUAB                       |                |                  |      |             |
| OTHER (PLEASE SPECIFY):     |                |                  |      |             |
|                             |                |                  |      |             |
|                             |                |                  |      |             |
|                             |                |                  |      |             |

|                  | DOZENS PRODUCED | TONS PRODUCED | TOTAL VALUE |
|------------------|-----------------|---------------|-------------|
| POULTRY:         |                 |               |             |
| CHICKEN          |                 |               |             |
| TURKEY           |                 |               |             |
| DUCKS            |                 |               |             |
| EGGS, CHICKEN    |                 |               |             |
| EGGS, OTHER      |                 |               |             |
|                  |                 |               |             |
|                  |                 |               |             |
|                  |                 |               |             |
| MANURE / COMPOST |                 |               |             |

Additional crop information and/or comments: \_\_\_\_\_  
\_\_\_\_\_

RETURN TO: Ventura County Agricultural Commissioner's Office

P.O. Box 889 Santa Paula, CA 93061-0889

OR FAX TO (805)525-8922

OR EMAIL TO: [Sarah.Snow@venturacounty.gov](mailto:Sarah.Snow@venturacounty.gov)