



Agricultural Commissioner
Korinne Bell
County Sealer
John Beall
Chief Deputy
Greta Varien

CONFIDENTIAL

Ventura County Crop & Livestock Report for 2025

FIELD CROPS

DOING BUSINESS AS:

This information is used to
compile a composite report for
all of Ventura County.

PLEASE PROVIDE THE FOLLOWING INFORMATION

NAME: _____ PHONE #: _____
9 DIGIT ZIP CODE: _____ EMAIL ADDRESS: _____
CONTRACT GROWER: YES, FOR: _____ NO _____
WHICH COMPANY DO YOU PACK WITH: _____
WHAT FARMING PRACTICE IS REPRESENTED? (CONVENTIONAL / ORGANIC) _____

EXAMPLE:

| | HARVESTED ACRES | TOTAL PRODUCTION | | TOTAL VALUE |
|--------------|--------------------|-------------------|------|-----------------|
| | | PRODUCTION AMOUNT | UNIT | |
| ALFALFA | 5 | 5,500 | CWT | \$ 504,156.00 |
| HEMP BIOMASS | 22 | 12 | TONS | \$ 1,234,567.00 |

Please fill out information below

FOR UNITS PLEASE CHOOSE FROM THE FOLLOWING: TONS / LBS / CWT / FLATS

| | HARVESTED ACRES | TOTAL PRODUCTION | | TOTAL VALUE |
|---------------------------|--------------------|-------------------|------|-------------|
| | | PRODUCTION AMOUNT | UNIT | |
| BEANS, DRY EDIBLE: | | | | |
| LIMAS | | | | |
| GARBANZOS | | | | |
| FAVA | | | | |
| BEANS, ALL OTHER | | | | |
| HAY: | | | | |
| ALFALFA | | | | |
| BARLEY | | | | |
| OATS | | | | |
| SUDAN | | | | |
| STRAW, ALL TYPES | | | | |
| GREEN CHOP & SILAGE | | | | |
| | | | | |
| HEMP: | | | | |
| BIOMASS | | | | |
| FLOWER | | | | |
| TRANSPLANTS | | | | |
| | | | | |
| GRAINS: | | | | |
| BARLEY | | | | |
| OATS | | | | |
| SUDAN | | | | |
| | | | | |
| GRAZING LAND: | | | | |
| IRRIGATED PASTURE | | | | |
| RANGELAND / NON-IRRIGATED | | | | |

Additional crop information and/or comments: _____

RETURN TO: Ventura County Agricultural Commissioner's Office
OR FAX TO (805)525-8922

P.O. Box 889 Santa Paula, CA 93061-0889

OR EMAIL TO: Sarah.Snow@venturacounty.gov