



Agricultural Commissioner

Korinne Bell

County Sealer

John Beall

Chief Deputy

Greta Varien

CONFIDENTIAL

Ventura County Crop & Livestock Report for 2025

FIELD CROPS

DOING BUSINESS AS:

This information is used to
compile a composite report for
all of Ventura County.

PLEASE PROVIDE THE FOLLOWING INFORMATION

NAME: _____ PHONE #: _____

9 DIGIT ZIP CODE: _____ EMAIL ADDRESS: _____

CONTRACT GROWER: YES, FOR: _____ NO _____

WHICH COMPANY DO YOU PACK WITH: _____

WHAT FARMING PRACTICE IS REPRESENTED? (CONVENTIONAL / ORGANIC) _____

EXAMPLE:

	HARVESTED ACRES	TOTAL PRODUCTION PRODUCTION AMOUNT	UNIT	TOTAL VALUE
ALFALFA	5	5,500	CWT	\$ 504,156.00
HEMP BIOMASS	22	12	TONS	\$ 1,234,567.00

Please fill out information below

FOR UNITS PLEASE CHOOSE FROM THE FOLLOWING: TONS / LBS / CWT / FLATS

	HARVESTED ACRES	TOTAL PRODUCTION PRODUCTION AMOUNT	UNIT	TOTAL VALUE
BEANS, DRY EDIBLE:				
LIMAS				
GARBANZOS				
FAVA				
BEANS, ALL OTHER				
HAY:				
ALFALFA				
BARLEY				
OATS				
SUDAN				
STRAW, ALL TYPES				
GREEN CHOP & SILAGE				
HEMP:				
BIOMASS				
FLOWER				
TRANSPLANTS				
GRAINS:				
BARLEY				
OATS				
SUDAN				
GRAZING LAND:				
IRRIGATED PASTURE				
RANGELAND / NON-IRRIGATED				

Additional crop information and/or comments: _____

RETURN TO: Ventura County Agricultural Commissioner's Office

P.O. Box 889 Santa Paula, CA 93061-0889

OR FAX TO (805)525-8922

OR EMAIL TO: Sarah.Snow@venturacounty.gov