

**VENTURA COUNTY AGRICULTURAL COMMISSIONER  
STRUCTURAL PEST CONTROL BUSINESS/ QUALIFYING MANAGER REGISTRATION  
BRANCH 2 & 3**

Date Submitted: \_\_\_\_\_ For Year: \_\_\_\_\_ I need a User Name & Password to submit use reports online: ☐

**COMPANY INFORMATION:** Performing work in (check appropriate box):

☐ Branch 2 (\$10 Fee)      ☐ Branch 3 (\$10 Fee)      ☐ Branch 2 & 3 (\$20 Fee)

Company Name: \_\_\_\_\_ Registration No. \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
\_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: (    ) \_\_\_\_\_ Fax: (    ) \_\_\_\_\_ Email: \_\_\_\_\_

Physical Address: \_\_\_\_\_

(If different than above) \_\_\_\_\_ Zip Code: \_\_\_\_\_

OPR: \_\_\_\_\_ Lic: \_\_\_\_\_ Exp: \_\_\_\_\_ ☐ Branch 2      ☐ Branch 3  
(Print Name of Operator)

**SUPERVISION:** Qualifying Manager (QM) and Branch Supervisor (BS) [Responsible Person]

QM: \_\_\_\_\_ Lic: \_\_\_\_\_ Exp: \_\_\_\_\_ ☐ Branch 2      ☐ Branch 3  
(Print Name)

BS: \_\_\_\_\_ Lic: \_\_\_\_\_ Exp: \_\_\_\_\_ ☐ Branch 2      ☐ Branch 3  
(Print Name)

**ADDITIONAL LOCATIONS**

**1) Branch Office** (list all) performing work in: VENTURA COUNTY

Branch Address: \_\_\_\_\_ Registration No: \_\_\_\_\_  
\_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: (    ) \_\_\_\_\_ Fax: (    ) \_\_\_\_\_ Working in: ☐ Branch 2      ☐ Branch 3

QM: \_\_\_\_\_ Lic: \_\_\_\_\_ Exp: \_\_\_\_\_ ☐ Branch 2      ☐ Branch 3  
(Print Name)

BS: \_\_\_\_\_ Lic: \_\_\_\_\_ Exp: \_\_\_\_\_ ☐ Branch 2      ☐ Branch 3  
(Print Name)

**REGISTRATION INFORMATION/FEE:**

Total Fees Submitted: \$ \_\_\_\_\_

Make check payable to: **COUNTY OF VENTURA**

Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Title: \_\_\_\_\_

I certify that the information provided is TRUE and CORRECT

THIS REGISTRATION WILL NOT BE VALID IF IT IS NOT ACCOMPANIED BY THE REQUIRED FEE. Food and Agricultural Code section 15204(a) requires each licensed Branch 2 and Branch 3 structural pest control operator qualifying manager and (SPCB) registered company to register with the commissioner prior to operating a structural pest control business in the county. The registration shall cover a calendar year. A fee may also be required at the time of registration. The fee shall be set by the county Board of Supervisors, except in no case shall the fee exceed the actual cost of processing the registration or ten dollars (\$10) whichever is less. Registrations may be amended to add or change operator qualifying manager and/or branch location(s) during the year for a fee not to exceed ten dollars (\$10).

Registration fee is \$10 each for Branch 2.

Registration fee is \$10 each for Branch 3.

Registration fee is \$20 for both Branch 2 and 3.

**FOR OFFICE USE ONLY**

By: \_\_\_\_\_

Check No: \_\_\_\_\_

Date Received: \_\_\_\_\_

Receipt No: \_\_\_\_\_