



# COUNTY of VENTURA

## Agriculture/Weights & Measures

Agricultural Commissioner

Korinne Bell

County Sealer

John Beall

Chief Deputy

Greta Varien

### MOUNTAIN FIRE DAMAGE AGRICULTURAL ASSESSMENT FORM

This form is a preliminary data capture to evaluate potential damage and/or loss sustained during the Mountain Fire event in Ventura County. This information is needed to compile a damage assessment report to qualify Ventura County for federal assistance. **Data collected is for AGRICULTURAL RELATED damage and/or loss only.** For questions, please call Alec Thille at (805) 933-2926.

#### ALL INFORMATION IS CONFIDENTIAL

Owner Name:	
Business Name:	
Operator ID:	
Address:	
APN:	
Affected Owner Block Number(s):	
Contact Phone Number:	
Contact Email Address:	

Non-Crop Damage (Irrigation Systems, Debris Cleanup, Etc.)	Number Destroyed	Number with Minor Damage	Number with Major Damage	Estimated Loss (\$)
Dwellings and Service Buildings				
Structures (Including Fences)				
Machinery and/or Equipment				
Land Damages (Acres)				
Other (Irrigation system, Debris Cleanup, Etc. - Please Note Type				

Livestock and Poultry Losses	Number (Amount) Destroyed/Damaged	Estimated Losses (\$)
Cattle	<input type="checkbox"/> Destroyed <input type="checkbox"/> Damaged	
Poultry	<input type="checkbox"/> Destroyed <input type="checkbox"/> Damaged	
Sheep, Hogs (Please list by type)	<input type="checkbox"/> Destroyed <input type="checkbox"/> Damaged	
Apiary	<input type="checkbox"/> Destroyed <input type="checkbox"/> Damaged	
Other	<input type="checkbox"/> Destroyed <input type="checkbox"/> Damaged	

Crop Damage	Acres Planted	Acres Damaged	Estimated Loss (\$)
Orchards, Vegetable, and/or Nursery (Please list by type of fruit, vineyard/orchard, vegetable, or nursery stock damaged)			
Field Crops, Rangeland and/or Pasture (Please list by type, including oat, grass, hay, etc. damaged)			

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Field Crops, Rangeland and/or Pasture (Please list by type, including oat, grass, hay, Etc. damaged)			

Attach additional pages as needed.

**PLEASE RETURN COMPLETED FORMS TO:**

Ventura County Department of Agriculture / Weights and Measures  
Attn: Alec Thille

Physical Address: 815 E. Santa Barbara St., Santa Paula, Ca 93060

Mailing Address: P.O. Box #889, Santa Paula, Ca 93060

Email: [alec.thille@ventura.org](mailto:alec.thille@ventura.org)

