Agricultural Commissioner Korinne Bell

> County Sealer John Beall

Chief Deputy Greta Varien

APPLICATION FOR PEST CONTROL: EQUIPMENT REGISTRATION

FOR CALENDAR YEAR ENDING DECEMBER 31,_____

DBA/NAME:

PESTS TO BE CONTROLLED: () VERTEBRATE () WEEDS () AQUATIC () INSECTS () OTHER ____

LIST BELOW **ALL** EQUIPMENT TO BE USED IN THIS COUNTY e.g., FIXED WING, HELICOPTER, TRUCK, POWER DUSTER BACK PACK, POLY TANK, etc.

MANUFACTURER	EQUIPMENT TYPE	LIC # or "N" #	AIR or GROUND	OTHER I.D.
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
13				
14				
15				
16				
17				
18				
19				
20				

I HERE BY CERTIFY THAT MY EQUIPMENT IS PROPERLY MARKED ACCORDING TO 3CCR §6630 AND THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND CORRECT.

SIGNATURE :

Santa Paula Office 815 E. Santa Barbara Street P.O. Box 889 Santa Paula, CA 93060 (805) 933-2926 Camarillo Office 555 Airport Way, Suite E Agriculture (805) 388-4222 Weights & Measures (805) 654-2444 www.ventura.org/agricultural-commissioner Saticoy W&M Meter Lab 11201-B Riverbank Dr. Ventura, CA 93003 (805)654-2444



PHONE:

DATE: