



VENTURA COUNTY

Agricultural Policy Advisory Committee



Sanger Hedrick, Chair, District 2; Scott Deardorff, District 1; Lisa Tate, District 3; Josh Waters, District 4; Bobby Jones, District 5

NOTICE OF MEETING

A MEETING OF THE VENTURA COUNTY AGRICULTURAL POLICY ADVISORY COMMITTEE (APAC) will be held on Wednesday, June 14th at 9:00 a.m. at 555 Airport Way, Suite E, Camarillo.

Public participation in this meeting is available in via Zoom.

1. CALL TO ORDER: *Please turn off cell phones at this time.*
2. ROLL CALL OF MEMBERS:
3. CORRESPONDENCE:
4. COMMENTS BY COMMITTEE MEMBERS:
5. APPROVAL OF THE AGENDA: A motion may be made to continue an item or revise the order of items to be discussed, etc.
6. PUBLIC COMMENT: Members of the public may comment on topics not appearing on the agenda. (Five-minute time limit.)
7. CONSENT CALENDAR: These are routine matters that may be approved on a motion and vote, without discussion.
 - A. Minutes of the June 15, 2022 Meeting
 - B. Minutes of the January 13, 2023 Meeting
 - C. Minutes of the February 8, 2023 Meeting
 - D. Minutes of the April 12, 2023 Meeting

AGRICULTURAL POLICY ADVISORY COMMITTEE (APAC)

AGENDA FOR: 14 June, 2023

8. PRESENTATION/ACTION:

- A. Elections of the Committee Chair and Vice Chair.**
- B. Eric Walts, County Counsel, will give a presentation on the Brown Act and its applicable effects on the Committee.**
- C. Maureen McGuire, CEO of the Farm Bureau of Ventura County, will present an update on FBVC activities and programs**
- D. Annemiek Schilder, Director of the Ventura County UC Cooperative Extension, will present an update on UCCE activities and programs.**
- E. Agriculture/Weights & Measures staff will present a department update on activities and programs important to Ventura County agriculture.**

9. COMMUNICATIONS.

- A. APAC Members.**
 - i. Proposals for future agenda items**
 - ii. Other**
- B. Staff**
 - i. Proposals for future agenda items**
 - ii. Other**
- C. Confirm Future Meeting Dates:**

10. ADJOURN.

INSTRUCTIONS:

To attend the meeting via Zoom, please use the following link:

<https://us02web.zoom.us/j/83383192330?pwd=Si9PN05RMVVTK20yVVJPQ29uNzFWdz09>

Meeting ID: 833 8319 2330

Passcode: 634012

One tap mobile

Dial In: +1 669 900 6833 US (San Jose)

You may also provide comment by email to:

Korinne.bell@ventura.org

NOTICES: Actions by the Agricultural Policy Advisory Committee (APAC) are advisory to the Ventura County Board of Supervisors and other agencies. Persons who require accommodation for any audio, visual or other disability in order to review an agenda, or to

AGRICULTURAL POLICY ADVISORY COMMITTEE (APAC)

AGENDA FOR: 14 June, 2023

participate in a meeting of the Agricultural Policy Advisory Committee (APAC) per the American Disabilities Act (ADA), may obtain assistance by requesting such accommodation in writing addressed to Korinne Bell, P.O. Box 889, Santa Paula, CA 93060 or by telephone at (805) 933-2415. Any such request for accommodation must be received at least 48 hours prior to the scheduled meeting for which assistance is requested.