

# APPLICATION

(Type or print neatly)

STATE OF CALIFORNIA  
DEPARTMENT OF FOOD AND AGRICULTURE  
CERTIFIED FARMER'S MARKET INSPECTION PROGRAM  
51-049C (Rev. 02/00)

## CERTIFIED PRODUCER

NAME:

DBA:

ADDRESS:

CITY:

ZIP:

PHONE: (res.)

PHONE: (bus.)

### FOR OFFICIAL USE ONLY

CERTIFICATE NO.:

RECEIPT NO:

COUNTY FEE:

INSPECT/appl. \_\_\_\_\_

ISSUING DATE:

INSPECT/insp. \_\_\_\_\_

EXPIRATION DATE:

INSPECT/issue \_\_\_\_\_

AMENDED DATE:

COPIES ISSUED:

Only those products listed below, and grown at the following production site(s) by the certified producer, may be sold at a certified Farmers' Market.

### PRODUCTION SITE (S)

1.	2
3	4
5	6

### STORAGE LOCATION (S)

A

B

#	SITE #	COMMODITY/VARIETY	Amount/Acreage	Harvest Season	Est. Production (Wt.,Flats,Units,Etc.)
1:					
2:					
3:					
4:					
5:					
6:					
7:					

AUTHORIZED COUNTY(IES): Transporting products into another county(ies) for the purpose of selling at a certified Farmers' Market within that county(ies) is permitted only in the authorized counties listed on this certificate.

Producer(s) I am authorized to sell FOR:

Certificate  
Number

Date  
Declared

Producer(s) authorized to sell FOR ME:

Certificate  
Number

Date  
Declared

1

2

I have reviewed this certificate and certify that the information provided is true and correct. I further certify that persons representing me are family members, or employees as defined by the regulations cited herein, or a certified producer I have authorized to sell on my behalf. I understand that violations of these regulations may subject me to criminal, and/or civil penalties, including fines up to \$1,000.00 per violation, and/or suspension or revocation of this Certificate and/or my privilege to participate in certified Farmers' Markets.

\_\_\_\_\_  
Certified Producer's Signature

This certificate is issued under authority of Title 3, Article 6.5 of the CA Code of Regulations. It authorizes the certified producer to sell produce directly to consumers at a certified Farmers' Market.

**Korinne M. Bell**

Issuing Agriculture Commissioner

BY: \_\_\_\_\_

**\*\*THIS CERTIFICATE MUST BE CONSPICUOUSLY POSTED AT POINTS OF SALE \*\***