



## VENTURA COUNTY

### Agricultural Policy Advisory Committee



Scott Deardorff, Chair, District 1; Patricia Martinez, District 2; Lisa Tate, Vice Chair, District 3; Josh Waters, District 4; Bobby Jones, District 5

## NOTICE OF MEETING

A MEETING OF THE VENTURA COUNTY AGRICULTURAL POLICY ADVISORY COMMITTEE (APAC) will be held on Wednesday, August 14th at 9:00 a.m. at 555 Airport Way, Suite E, Camarillo.

Public participation in this meeting is available in via Zoom.

1. CALL TO ORDER: *Please turn off cell phones at this time.*
2. ROLL CALL OF MEMBERS:
3. CORRESPONDENCE:
4. COMMENTS BY COMMITTEE MEMBERS:
5. APPROVAL OF THE AGENDA: A motion may be made to continue an item or revise the order of items to be discussed, etc.
6. PUBLIC COMMENT: Members of the public may comment on topics not appearing on the agenda. (Five-minute time limit.)
7. CONSENT CALENDAR: These are routine matters that may be approved on a motion and vote, without discussion.

A. Minutes of the June 12, 2024 Meeting

AGRICULTURAL POLICY ADVISORY COMMITTEE (APAC)

AGENDA FOR: 14 August 2024

**8. PRESENTATION/ACTION:**

- A. CSUCI staff will present a briefing on CSUCI's agricultural education programs and the efforts to expand them.
- B. Kristina Boero, Senior Planner, and Alec Thille, Environmental Resource Analyst, will present 2024 Land Conservation Act Contract applications.
- C. Ben Faber, P.h.D. Advisor for the UC Cooperative Extension Ventura County, will present a department update on activities and programs important to Ventura County agriculture.
- D. Agriculture/Weights & Measures staff will present a department update on activities and programs important to Ventura County agriculture.

**9. COMMUNICATIONS.**

- A. APAC Members.
  - i. Proposals for future agenda items
  - ii. Other
- B. Staff
  - i. Proposals for future agenda items
  - ii. Other
- C. Confirm Future Meeting Dates:

**10. ADJOURN.**

**INSTRUCTIONS:**

To attend the meeting via Zoom, please use the following link:

<https://us02web.zoom.us/j/83383192330?pwd=Si9PN05RMVVTK20yVVJPQ29uNzFWdz09>

Meeting ID: 833 8319 2330

Passcode: 634012

One tap mobile

Dial In: +1 669 900 6833 US (San Jose)

You may also provide comment by email to:

[alec.thille@ventura.org](mailto:alec.thille@ventura.org)

**NOTICES:** Actions by the Agricultural Policy Advisory Committee (APAC) are advisory to the Ventura County Board of Supervisors and other agencies. Persons who require accommodation for any audio, visual or other disability in order to review an agenda, or to participate in a meeting of the Agricultural Policy Advisory Committee (APAC) per the American Disabilities Act (ADA), may obtain assistance by requesting such accommodation in

AGRICULTURAL POLICY ADVISORY COMMITTEE (APAC)

AGENDA FOR: 14 August 2024

**writing addressed to Alec Thille, P.O. Box 889, Santa Paula, CA 93061 or by telephone at (805) 933-2926. Any such request for accommodation must be received at least 48 hours prior to the scheduled meeting for which assistance is requested.**